| UNITED | STATE | S BANK | KRUPT | ΓCY (| COURT |
|--------|--------------|--------|-------|-------|-------|
| SOUTHE | RN DIS | TRICT | OF NI | EW Y | ORK |

In re: Chapter 11

PURDUE PHARMA L.P., et al., Case No. 19-23649 (RDD)

Debtors.¹ (Jointly Administered)

AFFIDAVIT OF SERVICE

I, Rohany Tejada, depose and say that I am employed by Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent for the Debtors in the above-captioned chapter 11 cases.

On October 11, 2021, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served via Email on the Fee Application Service List attached hereto as **Exhibit A**:

• Twenty-Fourth Monthly Fee Statement of Arnold & Porter Kaye Scholer LLP for Compensation for Services and Reimbursement of Expenses as Special Counsel for the Debtors for the Period from August 1, 2021 through August 31, 2021 [Docket No. 3923]

At my direction and under my supervision, employees of Prime Clerk caused the following document to be served on the date and by the method set forth on the Master Service List attached hereto as **Exhibit B**:

 Notice of Presentment of Application of Debtors for Authority to Supplement Retention and Employment of Cornerstone Research for Antitrust Consulting Services Effective October 1, 2021 [Docket No. 3925]

[Remainder of Page Intentionally Left Blank]

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¹ The Debtors in these cases, along with the last four digits of each Debtor's registration number in the applicable jurisdiction, are as follows: Purdue Pharma L.P. (7484), Purdue Pharma Inc. (7486), Purdue Transdermal Technologies L.P. (1868), Purdue Pharma Manufacturing L.P. (3821), Purdue Pharmaceuticals L.P. (0034), Imbrium Therapeutics L.P. (8810), Adlon Therapeutics L.P. (6745), Greenfield Bio Ventures L.P. (6150), Seven Seas Hill Corp. (4591), Ophir Green Corp. (4594), Purdue Pharma of Puerto Rico (3925), Avrio Health L.P. (4140), Purdue Pharmaceutical Products L.P. (3902), Purdue Neuroscience Company (4712), Nayatt Cove Lifescience Inc. (7805), Button Land L.P. (7502), Rhodes Associates L.P. (N/A), Paul Land Inc. (7425), Quidnick Land L.P. (7584), Rhodes Pharmaceuticals L.P. (6166), Rhodes Technologies (7143), UDF LP (0495), SVC Pharma LP (5717) and SVC Pharma Inc. (4014). The Debtors' corporate headquarters is located at One Stamford Forum, 201 Tresser Boulevard, Stamford, CT 06901.

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Dated: October 14, 2021

/s/ Rohany Tejada Rohany Tejada

State of New York County of New York

Subscribed and sworn (or affirmed) to me on October 14, 2021, by Rohany Tejada, proved to me on the bases of satisfactory evidence to be the person who executed this affidavit.

/s/ JAMES A. MAPPLETHORPE

Notary Public, State of New York
No. 01MA6370846
Qualified in New York County
Commission Expires February 12, 2022

2 SRF 57210

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Exhibit A

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Exhibit A

Fee Application Service List Served via Email

| DESCRIPTION | NAME | NOTICE NAME | EMAIL |
|--|-----------------------------|--------------------------------------|--------------------------------------|
| | | | idizengoff@akingump.com; |
| | | | apreis@akingump.com; |
| | | Attn: Ira S. Dizengoff, Arik Preis, | mhurley@akingump.com; |
| | Akin Gump Strauss Hauer & | Mitchell P. Hurley, Sara L. Brauner, | sbrauner@akingump.com; |
| Counsel to the Committee | Feld LLP | & Edan Lisovicz | elisovicz@akingump.com |
| Fee Examiner | Bielli & Klauder, LLC | Attn: David M. Klauder, Esq. | dklauder@bk-legal.com |
| Counsel to the Official Committee of | | | |
| Unsecured Creditors of Purdue Pharma L.P., | | | |
| et al. | Cole Schotz P.C. | Attn: Justin R. Alberto | jalberto@coleschotz.com |
| Counsel to the Debtors and Debtors in | | Attn: Christopher Robertson and | christopher.robertson@davispolk.com; |
| Possession | Davis Polk & Wardwell LLP | Dylan Consla | dylan.consla@davispolk.com |
| | Office of The United States | | |
| Office of The United States Trustee | Trustee | Attn: Paul K. Schwartzberg | paul.schwartzberg@usdoj.gov |
| Debtors | Purdue Pharma L.P. | Attn: Jon Lowne | Jon.Lowne@pharma.com |

In re: Purdue Pharma L.P., et al. Case No. 19-23649 (RDD)

Exhibit B

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| DESCRIPTION | NAME | ADDRESS | EMAIL | DATE AND METHOD OF SERVICE |
|--|---|---|--------------------------------|--------------------------------|
| | | Attn: Christopher B. Spuches, Esq. | | |
| | | 55 Alhambra Plaza, Suite 800 | | |
| Counsel to the Attorney General, State of Florida | Agentis PLLC | Coral Gables FL 33134 | cbs@agentislaw.com | Email on 10/11/2021 |
| | | Attn: President or General Counsel | | |
| | | 9811 Katy Freeway | | |
| | | Suite 100 | | |
| Top 3 Largest Secured Creditor | Air Liquide Industrial U.S. LP | Houston TX 77024 | | First Class Mail on 10/12/2021 |
| | | | idizengoff@akingump.com | |
| | | Attn: Ira S. Dizengoff, Arik Preis, Mitchell P. | apreis@akingump.com | |
| | | Hurley, Sara L. Brauner, & Edan Lisovicz | mhurley@akingump.com | |
| Coursel to the Official Committee of Uncoursed Creditors of Durdue Dharma L.D. et al. | Alria Cuma Strauss Hauar & Fald II D | One Bryant Park New York NY 10036 | sbrauner@akingump.com | F 11 40/44/2024 |
| Counsel to the Official Committee of Unsecured Creditors of Purdue Pharma L.P., et al. | Akin Gump Strauss Hauer & Feld LLP | Attn: William Hao | elisovicz@akingump.com | Email on 10/11/2021 |
| | | 90 Park Avenue | | |
| Councel to OntumBY Inc | Alston & Bird LLP | New York NY 10016-1387 | william has@alston.com | Frank on 10/11/2021 |
| Counsel to OptumRX, Inc. | AISCOII & BII'U LLF | Attn: William Sugden and Jacob Johnson | william.hao@alston.com | Email on 10/11/2021 |
| | | 1201 West Peachtree Street | will.sugden@alston.com | |
| Counsel to OptumRX, Inc. | Alston & Bird LLP | Atlanta GA 30309-3424 | jacob.johnson@alston.com | Email on 10/11/2021 |
| Country to Optionary the | , install of bild EEI | Attn: Anne Andrews, Sean T. Higgins, Robert S. | aa@andrewsthornton.com | 2111011 011 10/11/2021 |
| | | Siko | shiggins@andrewsthornton.com | |
| | | 4701 Von Karman Ave, Suite 300 | rsiko@andrewsthornton.com | |
| Counsel to Ryan Hampton | Andrews & Thornton | Newport Beach CA 92660 | | Email on 10/11/2021 |
| | | Attn: Edward E. Neiger, Esq. Jennifer A. Christian, | | |
| | | Esq. | | |
| | | 151 W. 46th St., 4th Floor | eneiger@askllp.com | |
| Counsel to the Ad Hoc Group of Individual Victims | Ask LLP | New York NY 10036 | jchristian@askllp.com | Email on 10/11/2021 |
| | | Attn: Michael S. Murphy and Laura E. McFarlane - | | |
| | | Assistant Attorney General | | |
| | | 17 West Main Street, P.O. Box 7857 | | |
| State Attorney General | Attorney General for the State of Wisconsin | Madison WI 53707 | | First Class Mail on 10/12/2021 |
| | | Attn: Dina L. Yunker - Assistant Attorney General | | |
| | | Bankruptcy & Collections Unit | | |
| | | 800 Fifth Avenue, Suite 2000 | | |
| Counsel to Washington State Department of Revenue | Attorney General of Washington | Seattle WA 98104 | dina.yunker@atg.wa.gov | Email on 10/11/2021 |
| | | Attn: Tobey M. Daluz and Laurel D. Roglen | | |
| | | 919 N. Market Street, 11th Floor | daluzt@ballardspahr.com | |
| Counsel to DuPont de Nemours, Inc. | Ballard Spahr LLP | Wilmington DE 19801 | roglenl@ballardspahr.com | Email on 10/11/2021 |
| | | Attn: Nathan Q. Rugg | | |
| | | 200 West Madison Street | | |
| Courselles Alberton Helle and | Barack Ferrazzano Kirschbaum & Nagelberg | | | 5 11 40/44/0004 |
| Counsel to Altergon Italia s.r.l | LLP | Chicago IL 60606 Attn: John W. Barrett, Esq. | nathan.rugg@bfkn.com | Email on 10/11/2021 |
| | | P.O. Box 927 | | |
| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmary Health System, Inc., And Class of | | 404 Court Square | | |
| approximately 384 hospitals on Exhibit A | Barrett Law Group, P.A. | Lexington MS 39095 | DonBarrettPA@gmail.com | Email on 10/11/2021 |
| approximately 364 Hospitals on Exhibit A | barrett Law Group, F.A. | Attn: Morgan R. Bentley and David A. Wallace | Donbarrettr A@gman.com | Email on 10/11/2021 |
| | | 783 South Orange Avenue, Third Floor | mbentley@bentleyandbruning.com | |
| Counsel to Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System, Inc. | Bentley & Bruning P.A. | Sarasota FL 34236 | dwallace@bentleyandbruning.com | Email on 10/11/2021 |
| 222.22. 22 22.22.22 200mg r done rrospitar orotate dy dy a database memorial recursive date bystem, me | _ crisicy or browning t into | Attn: Lawrence M. Schwab and Kenneth T. Law | | |
| | | 633 Menlo Ave, Suite 100 | | |
| Counsel to United Parcel Service, Inc. | Bialson, Bergen & Schwab | Menlo Park CA 94025 | Klaw@bbslaw.com | Email on 10/11/2021 |
| 2 | | Attn: Thomas D. Bielli | | |
| | | 1500 Walnut Street, Suite 900 | | |
| Proposed Counsel to Fee Examiner, David M. Klauder, Esquire | Bielli & Klauder, LLC | Philadelphia PA 19103 | tbielli@bk-legal.com | Email on 10/11/2021 |
| | | Attn: Eric B. Fisher | | - |
| | | 366 Madison Avenue | | |
| | | 6th Floor | | |
| Counsel to the Public School District Creditors | Binder & Schwartz LLP | New York NY 10017 | efisher@binderschwartz.com | Email on 10/11/2021 |
| | | Attn: Daniel R. Brice | | |
| | | 443 N. Franklin Street, Suite 300 | | |
| Counsel to Plumbers & Steamfitters Local 267 Insurance Fund | Blitman & King LLP | Syracuse NY 13204 | drbrice@bklawyers.com | Email on 10/11/2021 |

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| D. COOLDWIGH. | | | 55.50 | |
|--|---|---|--|---|
| DESCRIPTION | NAME | ADDRESS Attn: T Feil | EMAIL | DATE AND METHOD OF SERVICE |
| | | 3732 W. 120th Street | | |
| Indianated Barton | DMC Cooper Inc. | | h 0 - fal t | F il 40/44/2024 |
| Interested Party | BMC Group, Inc. | Hawthorne CA 90250 | bmc@ecfAlerts.com | Email on 10/11/2021 |
| | | Attn: Daniel S. Connolly & Robert G. Burns | | |
| | | 1251 Avenue of the Americas, 49th Floor | daniel.connolly@bracewell.com | |
| Counsel to Dr. Richard Sackler, Jonathan Sackler, David Sackler, and Beverly Sackler | Bracewell LLP | New York NY 10020-1100 | robert.burns@bracewell.com | Email on 10/11/2021 |
| | | Attn: Donald K. Ludman | | |
| | | 6 North Broad Street, Suite 100 | | |
| Attorneys for SAP America, Inc., SAP SE, and Ariba, Inc. | Brown & Connery, LLP | Woodbury NJ 08096 | dludman@brownconnery.com | Email on 10/11/2021 |
| | | Attn: Gerard T. Cicero and David J. Molton | | |
| | | 7 Times Square | GCicero@brownrudnick.com | |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants | Brown Rudnick LLP | New York NY 10036 | DMolton@brownrudnick.com | Email on 10/11/2021 |
| | | Attn: Steven D. Pohl | | |
| | | One Financial Center | | |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants | Brown Rudnick LLP | Boston MA 02111 | spohl@brownrudnick.com | Email on 10/11/2021 |
| | | | | |
| | | Attn: Jeffrey K. Garfinkle, Esq., Daniel H. Slate, Esq | | |
| | | 18400 Von Karman Avenue, Suite 800 | jgarfinkle@buchalter.com | |
| Counsel to Mckesson Corporation, on Behalf of itself and Certain Corporate Affiliates | Buchalter, a Professional Corporation | Irvine CA 92612-0514 | dslate@buchalter.com | Email on 10/11/2021 |
| | | Attn: Bernard A. Eskandari, Timothy D. Lundgren, | | |
| | | and Michelle Burkart | bernard.eskandari@doj.ca.gov | |
| | | 300 South Spring Street, Suite 1702 | michelle.burkart@doj.ca.gov | |
| Counsel to the People of the State of California | California Department of Justice | Los Angeles CA 90013 | timothy.lundgren@doj.ca.gov | Email on 10/11/2021 |
| · | · | Attn: Judith A. Fiorentini - Supervising Deputy | , , , , | , , . |
| | | Attorney General | | |
| | | 600 West Broadway, Suite 1800 | | |
| Counsel for the People of the State of California | California Department of Justice | San Diego CA 92101 | judith.fiorentini@doj.ca.gov | Email on 10/11/2021 |
| | | Attn: Kevin Maclay, James Wehner, Jeffrey | kmaclay@capdale.com | 211011 011 10/ 11/ 2021 |
| | | Liesemer, Todd Phillips | jwehner@capdale.com | |
| | | One Thomas Circle, NW, Suite 1100 | jliesemer@capdale.com | |
| Counsel to the Multi-State Governmental Entities Group | Caplin & Drysdale, Chartered | Washington DC 20005 | tphillips@capdale.com | Email on 10/11/2021 |
| counser to the Muta State Governmental Elitates Group | capilit & brysdale, chartered | Attn: Aaron R. Cahn | tprimips@-capadic.com | Linaii 011 10/11/2021 |
| | | 2 Wall Street | | |
| Council to the State of West Vissinia ou val Detriel Massicau Attennas Consul | Carton Ladvand & Milhum II D | New York NY 10005 | hanksuntau@alm aam | Email on 10/11/2021 |
| Counsel to the State of West Virginia, ex. rel. Patrick Morrisey, Attorney General | Carter Ledyard & Milburn LLP | Purdue Pharma L.P Chambers Copy | bankruptcy@clm.com | Email on 10/11/2021 |
| | | | | |
| | | US Bankruptcy Court SDNY | | |
| | | 300 Quarropas Street, Room 248 | | |
| United States Bankruptcy Court for the Southern District of New York | Chambers of Honorable Robert D. Drain | White Plains NY 10601 | | Overnight Mail on 10/12/2021 |
| | | Attn: Justin R. Alberto | | |
| | | 500 Delaware Avenue, Suite 1410 | | |
| Counsel to the Official Committee of Unsecured Creditors of Purdue Pharma L.P., et al. | Cole Schotz P.C. | Wilmington DE 19801 | jalberto@coleschotz.com | Email on 10/11/2021 |
| | | Attn: Eric M. Gold, Assistant AG | | |
| | | Chief, Health Care Division | | |
| | | Office of the AG, One Ashburton Place | | |
| Counsel to the Commonwealth of Massachusetts | Commonwealth of Massachusetts | Boston MA 02108 | eric.gold@mass.gov | Email on 10/11/2021 |
| | | Attn: Carol E. Momjian - Senior Deputy AG | | |
| | | Office of AG, The Phoenix Building | | |
| | | 1600 Arch Street, Suite 300 | | |
| | | 2000711011 011 011 000 | | |
| Counsel to Commonwealth of Pennsylvania | Commonwealth of Pennsylvania | Philadelphia PA 19103 | cmomjian@attorneygeneral.gov | Email on 10/11/2021 |
| Counsel to Commonwealth of Pennsylvania | Commonwealth of Pennsylvania | | cmomjian@attorneygeneral.gov | Email on 10/11/2021 |
| Counsel to Commonwealth of Pennsylvania | Commonwealth of Pennsylvania | Philadelphia PA 19103 | cmomjian@attorneygeneral.gov | Email on 10/11/2021 |
| | Commonwealth of Pennsylvania Commonwealth of Puerto Rico | Philadelphia PA 19103 Attn: Bankruptcy Department | cmomjian@attorneygeneral.gov | Email on 10/11/2021 First Class Mail on 10/12/2021 |
| Counsel to Commonwealth of Pennsylvania State Attorney General | | Philadelphia PA 19103 Attn: Bankruptcy Department Apartado 9020192 | cmomjian@attorneygeneral.gov | |
| · | | Philadelphia PA 19103 Attn: Bankruptcy Department Apartado 9020192 San Juan PR 00902-0192 Attn: J. Michael Connolly | cmomjian@attorneygeneral.gov | |
| State Attorney General | Commonwealth of Puerto Rico | Philadelphia PA 19103 Attn: Bankruptcy Department Apartado 9020192 San Juan PR 00902-0192 Attn: J. Michael Connolly 1600 Wilson Boulevard, Suite 700 | | First Class Mail on 10/12/2021 |
| · | | Philadelphia PA 19103 Attn: Bankruptcy Department Apartado 9020192 San Juan PR 00902-0192 Attn: J. Michael Connolly 1600 Wilson Boulevard, Suite 700 Arlington VA 22201 | cmomjian@attorneygeneral.gov mike@consovoymccarthy.com | |
| State Attorney General | Commonwealth of Puerto Rico | Philadelphia PA 19103 Attn: Bankruptcy Department Apartado 9020192 San Juan PR 00902-0192 Attn: J. Michael Connolly 1600 Wilson Boulevard, Suite 700 Arlington VA 22201 Attn: Celeste Brustowicz, Jessica Detty, & Lisa | mike@consovoymccarthy.com | First Class Mail on 10/12/2021 |
| State Attorney General | Commonwealth of Puerto Rico | Philadelphia PA 19103 Attn: Bankruptcy Department Apartado 9020192 San Juan PR 00902-0192 Attn: J. Michael Connolly 1600 Wilson Boulevard, Suite 700 Arlington VA 22201 | | First Class Mail on 10/12/2021 |

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| DESCRIPTION | NAME | Attn: Donald Creadore | EMAIL | DATE AND METHOD OF SERVICE |
|--|--------------------------------|---|--------------------------------|-------------------------------------|
| | | 450 Seventh Avenue | | |
| | | Suite 1408 | | |
| Counsel for NAS Ad Hoc Committee | Creadore Law Firm PC | New York NY 10123 | donald@araadaralaufirm aam | Email on 10/11/2021 |
| Course for NAS Ad not Committee | Creatione Law Firm PC | Attn: Jonathan W. Cuneo, Esq. | donald@creadorelawfirm.com | Email on 10/11/2021 |
| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmary Health System, Inc., And Class of | | 16 Court Street, Suite 1012 | | |
| approximately 384 hospitals on Exhibit A | Cuneo Gilbert & Laduca, LLP | Brooklyn NY 11241 | jonc@cuneolaw.com | Email on 10/11/2021 |
| approximately 504 mospitals on exhibit A | Curieo Gilbert & Laudca, LLF | Attn: Jonathan W. Cuneo, Esq. | jonc@cuneoiaw.com | Email on 10/11/2021 |
| Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmary Health System, Inc., And Class of | | 4725 Wisconsin Avenue, NW, Suite 200 | | |
| approximately 384 hospitals on Exhibit A | Cuneo Gilbert & Laduca, LLP | Washington DC 20016 | jonc@cuneolaw.com | Email on 10/11/2021 |
| approximately 304 nospitals on Exhibit A | Curieo Gilbert & Laudea, ELF | Attn: Marshall Scott Huebner, Benjamin S. | Jone Curieolaw.com | Elliali 011 10/11/2021 |
| | | Kaminetzky, Timothy Graulich, Christopher | | |
| | | Robertson and Eli J. Vonnegut | | |
| | | 450 Lexington Avenue | | |
| Counsel to the Debtors and Debtors in Possession | Davis Polk & Wardwell LLP | New York NY 10017 | Purdue.noticing@dpw.com | Email on 10/11/2021 |
| Counsel to the Debtors and Debtors in 1 033c33ion | Davis Folk & Wardwell EE | Attn: Jasmine Ball, Maura Kathleen Monaghan, | r drade.noticing@apw.com | Linaii 011 10/11/2021 |
| | | Jeffrey J. Rosen | jball@debevoise.com | |
| | | 919 Third Avenue | mkmonaghan@debevoise.com | |
| Counsel to Beacon Company | Debevoise & Plimpton LLP | New York NY 10022 | jrosen@debevoise.com | Email on 10/11/2021 |
| County to beacon company | Debevoise & Filmpton EE | Attn: Gregory D. Willard | jrosenie desevoise.com | Liliali 011 10/11/2021 |
| | | 16090 Swingley Ridge Road | | |
| | | Suite 620 | | |
| Counsel to the State of Missouri | Doster, Ullom & Boyle, LLC | St. Louis MO 63017 | GWillard@dubllc.com | Email on 10/11/2021 |
| Counsel to the state of Missouri | Doster, Glorii & Boyle, EEC | Attn: Robert M. Adams, Artemus W. Ham, & Erica | GWIIIai u@uabiic.com | Linaii 011 10/11/2021 |
| | | D. Entsminger | badams@egletlaw.com | |
| | | 400 South 7th Street, Suite 400 | aham@egletlaw.com | |
| Counsel to Nevada Counties and Municipalities | Eglet Adams | Las Vegas NV 89101 | eentsminger@egletlaw.com | Email on 10/11/2021 |
| Country to refer to the first | Egict ridding | Attn: Elizabeth A. Citrin | certaininger & egiction icom | Email 611 10/11/2021 |
| Counsel to Lynn Carbeno Buffalow, Stanley K. Hand, Jennifer Marie Hargrave, Catherine D. Harper, Cheryl And Richard Huley, Richard H | 1 | 28311 N. Main Street | | |
| Hulsey, Jr., Sherry Marter, Sally Lorraine Morrison, Denise Murphy, William Alex Pate, Jr., Dalton Reach, Tim And Traci Reach, Derry | | Suite B-103 | | |
| Darnell Shambley, James Robert Sharp, Sr., Andrew Sharpe, George M. Tanton | Elizabeth A. Citrin, P.C. | Daphne AL 36526 | elizabeth@elizabethcitrin.com | Email on 10/11/2021 |
| butter statistics, sames to be testiany, st., while will started started | Elizabeth A. Citili, T.C. | Attn: Brian Fetzko | CH2dDCtrie Ch2dDctricitiii.com | Linaii 011 10/11/2021 |
| Counsel to Malcolm B. Kinnaird, Justine R. Kinnaird, Hunt Kinnaird, and Joan E. Vasko as the Administratrix of the Estate of Kathleen | | 12 Evergreen Drive, Suite 102 | | |
| Louise Daugherty | Fetzko Law Offices, P.C. | Middletown NY 10940 | | First Class Mail on 10/12/2021 |
| | | Attn: Geoffrey S. Goodman | | 11130 01033 111011 011 10/112/12021 |
| | | 321 N. Clark Street, Suite 3000 | | |
| Counsel to CVS Caremark Part D Services, L.L.C. and CaremarkPCS Health, L.L.C., CVS Pharmacy, Inc. and Various Related Entities | Foley & Lardner LLP | Chicago IL 60654-5313 | ggoodman@foley.com | Email on 10/11/2021 |
| , | 100,000 | Attn: Jill L. Nicholson, and Alissa M. Nann | jcampos@foley.com | 2.110.11 011 10/11/1021 |
| Counsel to CVS Caremark Part D Services, L.L.C., CaremarkPCS Health, L.L.C., Apotex Corp., Aveva Drug Delivery Systems, Inc., CVS | | 90 Park Avenue | jnicholson@foley.com | |
| Pharmacy, Inc. and Various Related Entities | Foley & Lardner LLP | New York NY 10016 | anann@foley.com | Email on 10/11/2021 |
| The fine of the factor feet to the feet to | roley a caraner co | Attn: Margaret M. Anderson | unamie roleyteem | 2111011 011 107 117 2021 |
| | | 200 W. Madison Street, Suite 3000 | | |
| Counsel to Old Republic Insurance Company and its affiliated entities | Fox Swibel Levin & Carroll LLP | Chicago IL 60606 | panderson@foxswibel.com | Email on 10/11/2021 |
| Countries of the reputation in State and Countries and Cou | TOX STRIBET ECTIT & COTTON EET | Attn: Joseph D. Frank and Jeremy C. Kleinman | parraersone roxsvibencom | 2111011 011 10/11/2021 |
| Counsel to Walgreen Co., Walgreen Eastern Co., Inc., Walgreen Arizona Drug Co., for themselves and certain corporate affiliates and | | 1327 W. Washington Blvd., Suite 5 G-H | jfrank@fgllp.com | |
| subsidiaries | Frankgecker LLP | Chicago IL 60607 | jkleinman@fgllp.com | Email on 10/11/2021 |
| substitution - | Trankgeeker EE | 25 Stephen Drive | jkiennane ignp.com | Email 611 10/11/2021 |
| Interested Party | Fredrick Hill | Glendora NJ 08029 | fredhill70@gmail.com | Email on 10/11/2021 |
| | Treatient IIII | Cicildold 113 00025 | Treatmin o @ gritain.com | Email 611 10/11/2021 |
| | | Attn: Craig Literland, Kami Quinn, and Scott Gilber | t | |
| | | 1100 New York Ave., NW | litherlandc@gilbertlegal.com | |
| | | Suite 700 | quinnk@gilbertlegal.com | |
| Counsel to Ad Hoc Committee of Governmental and other Contingent Litigation Claimants | Gilbert, LLP | Washington DC 20005 | gilberts@gilbertlegal.com | Email on 10/11/2021 |
| | | Attn: Katherine Stadler | D T. T.C. B.IDC. CCBUILDIII | 2311 011 10/11/2021 |
| | | One East Main Street, Suite 500 | | |
| Counsel to the Arkansas Plaintiffs and the Tennessee Plaintiffs | Godfrey & Kahn, S.C. | Madison WI 53703 | kstadler@gklaw.com | Email on 10/11/2021 |
| Counsel to the Arkansas Francis and the Termessee Francis | Godiney & Railli, S.C. | Attn: Michael H. Goldstein, William P. Weintraub, | Notable WgNiaw.com | Lindii 011 10/11/2021 |
| | | & Howard S. Steel | | |
| | | The New York Times Building | mgoldstein@goodwinlaw.com | |
| | | 620 Eighth Avenue | wweintraub@goodwinlaw.com | |
| Counsel to Teva Pharmaceuticals USA, Inc., Anda, Inc. and Teva Canada Limited | Goodwin Procter LLP | New York NY 10018 | hsteel@goodwinlaw.com | Email on 10/11/2021 |
| Joursei to Teva Friatmaceuticais OSA, IIIC., Affüd, IIIC. affü Teva Caffatua Liffiteu | GOOGWIII PROCLEE LLP | INEM TOLK INT TOOTS | iisteei@goodwiiiiaw.com | EIIIdll ON 10/11/2021 |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | DATE AND METHOD OF SERVICE |
|---|--|--|-------------------------------------|--------------------------------------|
| | | Attn: Ben Harrington | | |
| | | 715 Hearst Ave., Suite 202 | | |
| Counsel to the City of Seattle | Hagens Berman Sobol Shapiro LLP | Berkeley CA 94710 | benh@hbsslaw.com | Email on 10/11/2021 |
| | | Attn: Thomas M. Sobol, Lauren G. Barnes | | |
| | | 55 Cambridge Parkway, Suite 301 | | |
| Counsel to Blue Cross Blue Shield Association | HAGENS BERMAN SOBOL SHAPIRO LLP | Cambridge MA 02142 | purduebankruptcy@hbsslaw.com | Email on 10/11/2021 |
| Social to the cross succession. | THIOLING BETWEEN THE SEED OF STANK THE EET | Attn: David A. Zwally | paradebank aptey@nb35iaw.com | Email on 10/11/2021 |
| | | 745 Fifth Avenue | | |
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| inc., PLP Associates Holdings L.P., and TXP Services, Inc. | Haug Partners LLP | New York NY 10151 | danually Sharranastraass asse | Email on 10/11/2021 |
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| | | Centralized Insolvency Operation | | |
| | | 2970 Market Street | | |
| | | Mail Stop 5 Q30 133 | | |
| nternal Revenue Service | Internal Revenue Service | Philadelphia PA 19104-5016 | | First Class Mail on 10/12/2021 |
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| DESCRIPTION | NAME | ADDRESS | EMAIL | DATE AND METHOD OF SERVIO |
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| echnologies Inc., Avrio Health Inc. (fka Purdue Products Inc.), Caas Leasing, Inc., Connecticut Avenue Realty Co., Inc., Coventry | | | | |
| echnologies L.P., E.R.G. Realty, Inc., Essential Raw Materials, Hospice Provident LLC, IAF Corporation, Midvale Chemical Company, | | | | |
| lappwood Land Corporation, New Suffolk Holdings LLP, One Stamford Land Inc., One Stamford Realty L.P., Pharma Associates Inc., | | | | |
| harma Associates L.P. (fka Purdue Associates L.P.), Pharma Technologies Inc., Pharmaceutical Research Associates, Inc., PRA Holdings, | | | | |
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| nc., Purdue Biopharma Inc., Purdue Biopharma L.P., Purdue Healthcare Technologies Inc., Purdue Healthcare Technologies L.P., Purdue Pharma Technologies Inc., Rhodes Pharmaceuticals Inc., RSJ Company L.P., Sawwood Land Corporation, The Seven Hundred Realty | Mintz, Levin, Cohn, Ferris, Glovsky and | Attn: Katherine N. Galle One Financial Center | | |

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| Counsel to Blue Cross Blue Shield Association RAWLINGS & ASSOCIATES La Grange KY 40031 mdfefrav Attric Christopher A, Lynch Spil Ledington Avenue Counsel to AmerisourceBergen Drug Corporation Reed Smith LLP Rev York KY 10022-7650 cdynchglw Attric Claudia Z, Springer Three Logan Square Three Logan Square Three Logan Square Attric Lauveince R, Reich 235 Main Street, Suite 300 Counsel to AmerisourceBergen Drug Corporation Reed Smith LLP Reich Reich & Reich, P.C. White Plans SY 10031 Attric Lauveince R, Reich 235 Main Street, Suite 450 Counsel to Jane Redwood Reich Reich & Reich, P.C. White Plans SY 10031 Interested Party Ronald George Dandar Attric Lauveince R, Reich 247 Thrid Avenue Counsel to Leffrey Byan Pierce Rosen & Associates, P.C. Rey York KY 10017-28031 Phateighe Street Attric Lauveince R, Reich 247 Thrid Avenue Counsel to Casey David Nadolski Counsel to Consortium of Some Massachusetts Municipalities Counsel to Consortium of Some Massachusetts Municipalities Counsel to Unlied HealthCare Services, Inc. Shipman & Goodwin LLP Attric Edw Kawan and Judih S, Sconlick The Helmisey Building 240 Park Avenue, 17th Floor Attric Edw Kawan and Judih S, Sconlick The Helmisey Building 240 Park Avenue, 17th Floor Attric Edw Kawan and Judih S, Sconlick The Helmisey Building 240 Park Avenue, 17th Floor Attric Edw Kawan and Judih S, Sconlick The Helmisey Building 240 Park Avenue, 17th Floor Attric Edw Kawan and Judih S, Sconlick The Helmisey Building 240 Park Avenue, 17th Floor 250 Edwing Main Main Milliam T, Russell 261 Agric Edw Kawan and Judih S, Sconlick The Helmisey Building 250 Park Avenue, 17th Floor 250 Edwing Main Milliam T, Russell 261 Attric Edw Kawan and Judih S, Sconlick The Helmisey Building 250 Park Avenue, 17th Floor 250 Edwing Main Milliam T, Russell 261 Attric Edw Kawan and Judih S, Sconlick The Helmisey Building 250 Park KW W W W W W W W W W W W W W W W W W W | mdf@rawlingsandassociates.com | Email on 10/11/2021 | | |
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| Counsel to Americaurse Reggen Drug Corporation | Paed Smith LLD | | clynch@reedsmith.com | Email on 10/11/2021 |
| Counser to Amerisourcebergen Drug Corporation | Reed Sillicii EEF | | ciynen@reedsinitii.com | Elliali 011 10/11/2021 |
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| Council to American and Dayson Days Comparation | Dood Smith LLD | · | assuinger@reedemith.com | 5 |
| Counsel to Amerisourcebergen Drug Corporation | Reed Smith LLP | • | cspringer@reedsmith.com | Email on 10/11/2021 |
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| Interested Party | Ronald George Dandar | | | First Class Mail on 10/12/2021 |
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| Counsel to Jeffrey Bryan Pierce | Rosen & Associates, P.C. | New York NY 10017-2803 | pgyparakis@rosenpc.com | Email on 10/11/2021 |
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| Counsel to Casey David Nadolski | Sahn Ward Coschignano, PLLC | Uniondale NY 11553 | jshafferman@swc-law.com | Email on 10/11/2021 |
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| Countries Constitution Some massacrassic managements | Scott-Scott-Attorneys at Law LL | | egoldstein@goodwin.com | Email 611 10/11/2021 |
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| Council to United HealthCare Seniors Inc. | Shinman & Goodwin LLD | | bankruptcyparalegal@goodwin.com | Email on 10/11/2021 |
| Courser to office realiticate services, inc. | Shipinan & Goodwin ELF | | jamie.fell@stblaw.com | Email on 10/11/2021 |
| | | | egraff@stblaw.com | |
| | | | = | |
| | | | david.zylberberg@stblaw.com | |
| | | _ | bfriedman@stblaw.com | |
| and St. Paul Fire and Marine Insurance Company | Simpson Thacher & Bartlett LLP | | wrussell@stblaw.com | Email on 10/11/2021 |
| | | | | |
| | | 1211 Avenue of the Americas, 26th Floor | | |
| Chapter 11 Examiner | Squire Patton Boggs | | stephen.lerner@squirepb.com | Email on 10/11/2021 |
| | | Attn: Stephen D. Lerner | | |
| | | 201 E. Fourth Street, Suite 1900 | | |
| Chapter 11 Examiner | Squire Patton Boggs | Cincinnati OH 45202 | stephen.lerner@squirepb.com | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | P.O. Box 300152 | | |
| State Attorney General | State of Alabama Attorney General | Montgomery AL 36130-0152 | | First Class Mail on 10/12/2021 |
| • | | Attn: Bankruptcy Department | | |
| | | P.O. Box 110300 | | |
| State Attorney General | State of Alaska Attorney General | Juneau AK 99811-0300 | attorney.general@alaska.gov | Email on 10/11/2021 |
| Saute Automotive Section | State S. Alaska Attorney General | Attn: Bankruptcy Department | accome, generale alaska.gov | Linuii 011 10/11/2021 |
| | | 2005 N Central Ave | | |
| State Attorney General | State of Arizona Attorney General | Phoenix AZ 85004-2926 | aginfo@azag gov | Email on 10/11/2021 |
| Date Attorney General | State of Arizona Attorney General | | aginfo@azag.gov | EIIIdii 011 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 323 Center St. | | |
| N. W. 6 | | Suite 200 | | |
| State Attorney General | State of Arkansas Attorney General | Little Rock AR 72201-2610 | oag@ArkansasAG.gov | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| State Attorney General | | P.O. Box 944255 | | |
| | State of California Attorney General | Sacramento CA 94244-2550 | bankruptcy@coag.gov | Email on 10/11/2021 |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | DATE AND METHOD OF SERVICE |
|------------------------|---|---|------------------------------|-----------------------------------|
| DESCRIPTION | HANE | Attn: Bankruptcy Department | LIVIALE | DATE AND METHOD OF SERVICE |
| | | Ralph L. Carr Colorado Judicial Center | | |
| | | 1300 Broadway, 10th Floor | | |
| State Attorney General | State of Colorado Attorney General | Denver CO 80203 | | First Class Mail on 10/12/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 165 Capitol Avenue | Attorney.General@ct.gov | |
| State Attorney General | State of Connecticut Attorney General | Hartford CT 06106 | Denise.mondell@ct.gov | Email on 10/11/2021 |
| · | • | Attn: Bankruptcy Department | - 0 | |
| | | Carvel State Office Bldg. | | |
| | | 820 N. French St. | | |
| State Attorney General | State of Delaware Attorney General | Wilmington DE 19801 | Attorney.General@state.DE.US | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | The Capitol, PL 01 | | |
| te Attorney General | State of Florida Attorney General | Tallahassee FL 32399-1050 | | First Class Mail on 10/12/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 40 Capital Square, SW | | |
| ate Attorney General | State of Georgia Attorney General | Atlanta GA 30334-1300 | | First Class Mail on 10/12/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 425 Queen St. | | |
| tate Attorney General | State of Hawaii Attorney General | Honolulu HI 96813 | hawaiiag@hawaii.gov | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 700 W. Jefferson Street | | |
| | | P.O. Box 83720 | | |
| State Attorney General | State of Idaho Attorney General | Boise ID 83720-1000 | | First Class Mail on 10/12/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 100 West Randolph Street | | |
| State Attorney General | State of Illinois Attorney General | Chicago IL 60601 | webmaster@atg.state.il.us | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | Indiana Government Center South | | |
| Shaha Ahbayaay Canayal | State of Indiana Attarney Conoral | 302 W. Washington St., 5th Floor Indianapolis IN 46204 | | First Class Maril and 40/42/2024 |
| State Attorney General | State of Indiana Attorney General | Attn: Bankruptcy Department | | First Class Mail on 10/12/2021 |
| | | 1305 E. Walnut Street | | |
| State Atternov Coneral | State of Iowa Attorney General | Des Moines IA 50319 | | First Class Mail on 10/12/2021 |
| State Attorney General | State of lowa Attorney General | Attn: Bankruptcy Department | | First Class Wall Off 10/12/2021 |
| | | 120 SW 10th Ave., 2nd Floor | | |
| State Attorney General | State of Kansas Attorney General | Topeka KS 66612-1597 | | First Class Mail on 10/12/2021 |
| State Actorney General | State of Kansas Actorney General | Attn: Bankruptcy Department | | 1 11 3C Class Wall Off 10/12/2021 |
| | | 700 Capitol Avenue, Suite 118 | | |
| State Attorney General | State of Kentucky Attorney General | Frankfort KY 40601 | | First Class Mail on 10/12/2021 |
| | , | Attn: Bankruptcy Department | | |
| | | P.O. Box 94095 | | |
| State Attorney General | State of Louisiana Attorney General | Baton Rouge LA 70804-4095 | ConsumerInfo@ag.state.la.us | Email on 10/11/2021 |
| , | , | Attn: Bankruptcy Department | | , , |
| | | 6 State House Station | | |
| State Attorney General | State of Maine Attorney General | Augusta ME 04333 | oag.mediation@maine.gov | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 200 St. Paul Place | | |
| State Attorney General | State of Maryland Attorney General | Baltimore MD 21202-2202 | oag@oag.state.md.us | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | One Ashburton Place | | |
| State Attorney General | State of Massachusetts Attorney General | Boston MA 02108-1698 | ago@state.ma.us | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | G. Mennen Williams Building, 7th Floor | | |
| | | 525 W. Ottawa St., P.O. Box 30212 | | |
| State Attorney General | State of Michigan Attorney General | Lansing MI 48909-0212 | miag@michigan.gov | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 1400 Bremer Tower | | |
| | | 445 Minnesota Street | | |
| State Attorney General | State of Minnesota Attorney General | St. Paul MN 55101-2131 | | First Class Mail on 10/12/2021 |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | DATE AND METHOD OF SERVICE |
|------------------------|--|---|------------------------------------|---------------------------------|
| DESCRIPTION | NAIVIE | Attn: Bankruptcy Department | EIVIAIL | DATE AND METHOD OF SERVICE |
| | | Walter Sillers Building | | |
| | | 550 High Street, Suite 1200, P.O. Box 220 | | |
| State Attorney General | State of Mississippi Attorney General | Jackson MS 39201 | | First Class Mail on 10/12/2021 |
| State Attorney General | State of Mississippi Attorney deficial | Attn: Bankruptcy Department | | FIIST Class Wall Off 10/12/2021 |
| | | Supreme Court Building | | |
| | | | | |
| | S. J. 6441 | 207 W. High St. | 10 | 5 11 40/44/0004 |
| State Attorney General | State of Missouri Attorney General | Jefferson City MO 65102 | attorney.general@ago.mo.gov | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 215 N Sanders, Third Floor | | |
| | 6 | P.O. BOX 201401 | | 5 11 40/44/0004 |
| to Attorney General | State of Montana Attorney General | Helena MT 59620-1401 | contactdoj@mt.gov | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 2115 State Capitol | | |
| | | 2nd Fl, Rm 2115 | | |
| State Attorney General | State of Nebraska Attorney General | Lincoln NE 68509-8920 | ago.info.help@nebraska.gov | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 100 North Carson Street | | |
| tate Attorney General | State of Nevada Attorney General | Carson City NV 89701 | | First Class Mail on 10/12/2021 |
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| | | 33 Capitol St. | | |
| State Attorney General | State of New Hampshire Attorney General | Concord NH 03301 | attorneygeneral@doj.nh.gov | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | RJ Hughes Justice Complex | | |
| | | 25 Market Street, P.O. Box 080 | | |
| State Attorney General | State of New Jersey Attorney General | Trenton NJ 08625-0080 | askconsumeraffairs@lps.state.nj.us | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | P.O. Drawer 1508 | | |
| State Attorney General | State of New Mexico Attorney General | Santa Fe NM 87504-1508 | | First Class Mail on 10/12/2021 |
| , | | Attn: Louis J. Testa | | , , , |
| | | Bankruptcy Litigation Unit | | |
| | | The Capitol | | |
| State Attorney General | State of New York Attorney General | Albany NY 12224-0341 | Louis.Testa@ag.ny.gov | Email on 10/11/2021 |
| | | Attn: Jessica Sutton | zouisi restate agiiry igov | 211011 011 10/ 11/ 2021 |
| | | 9001 Mail Service Center | | |
| State Attorney General | State of North Carolina Attorney General | Raleigh NC 27699-9001 | jsutton2@ncdoj.gov | Email on 10/11/2021 |
| Automotive deniera | State of North Carolina Accorney General | Attn: Bankruptcy Department | jsuttonz@nedoj.gov | Linaii 011 10/11/2021 |
| | | State Capitol | | |
| | | 600 E Boulevard Ave Dept 125 | | |
| State Attorney General | State of North Delete Atternoy Conord | Bismarck ND 58505-0040 | ndag@nd gov | F |
| nate Attorney General | State of North Dakota Attorney General | Attn: Bankruptcy Department | ndag@nd.gov | Email on 10/11/2021 |
| | | | | |
| Add Alberta Control | State of Ohio Attangue Consul | 30 E. Broad St., 14th Floor | | 5: 101 14 1 40/40/0004 |
| State Attorney General | State of Ohio Attorney General | Columbus OH 43215 | | First Class Mail on 10/12/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 313 NE 21st Street | | |
| State Attorney General | State of Oklahoma Attorney General | Oklahoma City OK 73105 | | First Class Mail on 10/12/2021 |
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| | | 1162 Court Street NE | | |
| State Attorney General | State of Oregon Attorney General | Salem OR 97301 | consumer.hotline@doj.state.or.us | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | Strawberry Square | | |
| | | 16th Floor | | |
| itate Attorney General | State of Pennsylvania Attorney General | Harrisburg PA 17120 | | First Class Mail on 10/12/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 150 South Main Street | | |
| State Attorney General | State of Rhode Island Attorney General | Providence RI 02903 | | First Class Mail on 10/12/2021 |
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| | | | | |
| | | P.O. Box 11549 | | |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | DATE AND METHOD OF SERVICE |
|---|--|---|--|----------------------------------|
| DESCRIPTION | NAIVIE | Attn: Bankruptcy Department | EIVIAIL | DATE AND WETHOD OF SERVICE |
| | | 1302 East Highway 14 | | |
| | | Suite 1 | | |
| State Attorney General | State of South Dakota Attorney General | Pierre SD 57501-8501 | consumerhelp@state.sd.us | Email on 10/11/2021 |
| State Attorney General | State of South Bakota Attorney General | Attn: Bankruptcy Department | consumerneip@state.sa.as | Email on 10/11/2021 |
| | | P.O. Box 20207 | | |
| State Attorney General | State of Tennessee Attorney General | Nashville TN 37202-0207 | reg.boards@tn.gov | Email on 10/11/2021 |
| State Attorney General | State of Termessee Attorney General | Attn: Paul L. Singer, Esq. | reg.boards@til.gov | Liliali 011 10/11/2021 |
| | | Chief, Consumer Protection Division MC 009 | | |
| | | P.O. Box 12548 | | |
| Counsel to the State of Texas | State of Texas | Austin TX 78711-2548 | paul.singer@oag.texas.gov | Email on 10/11/2021 |
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| Council to the State of Toyas | State of Texas | Austin TX 78711-2548 | hk robaldo@oag toyas gov | Email on 10/11/2021 |
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| State Atterney General | State of Texas Attorney General | Austin TX 78711-2548 | public.information@oag.state.tx.us | Email on 10/11/2021 |
| State Attorney General | State of Texas Attorney General | Attn: Bankruptcy Department | public.iiiioiiiiatioii@oag.state.tx.us | Elliali 011 10/11/2021 |
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| State Atternoy General | State of Utah Attorney General | Salt Lake City UT 84114-2320 | uag@utah.gov | Fmail on 10/11/2021 |
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| | | Wisconsin Department of Justice | | |
| | | State Capitol, Room 114 East, P.O. Box 7857 | | |
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| State Attorney General Counsel to Eric Hestrup, Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja Streiter, Michael Konig, Eli Medina, | State of Wyoming Attorney General | Cheyenne WT 02002 | | FIIST CIASS IVIAII ON 10/12/2021 |
| Barbara Rivers, Marketing Services of Indiana, Inc., Glenn Golden, Gretta Golden, Michael Christy, Edward Grace, Debra Dawsey, Darcy | | Attn: Nicholas F. Kajon and Constantine D. | | |
| Sherman, Kimberly Brand, Lou Sardella, Michael Klodzinski, Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah | | Pourakis | | |
| Green-Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, William Taylor, William Stock and Al Marino, Inc., | | 485 Madison Avenue, 20th Floor | nfk@stevenslee.com | |
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| and the rutative classes | Stevens & Lee, F.C. | Attn: Sander L. Esserman and Peter C. D'Apice | cp@stc4ensiee.com | Linaii 011 10/11/2021 |
| | Stutzman, Bromberg, Esserman & Plifka, a | 2323 Bryan Street, Suite 2200 | esserman@sbep-law.com | |
| Counsel to Certain Native American Tribes, Health Organizations, Municipalities and Unions | Professional Corporation | Dallas TX 75201 | dapice@sbep-law.com | Email on 10/11/2021 |
| Courser to Certain Native American Tribes, nearth Organizations, Municipanities and Onions | r roressional corporation | Attn: Jeffrey R. Gleit, Allison H. Weiss | dapice@suep-iaw.com | Linaii 011 10/11/2021 |
| | | 1633 Broadway | jgleit@sullivanlaw.com | |
| Proposed Conflicts Counsel to the Debtors and Debtors in Possession | Sullivan & Worcester LLP | New York NY 10019 | aweiss@sullivanlaw.com | Email on 10/11/2021 |
| Floposed Collinicis Course to the Debtors and Debtors in Possession | Samvan & Wordester LLF | Attn: Jenna Pellecchia | awciss@sumvamaW.COM | Linaii On 10/11/2021 |
| | | 2 Independence Way | | |
| Counsel to Sun Pharmaceutical Industries, Inc., Ranbaxy Pharmaceuticals Canada Inc., and Sun Pharmaceuticals Canada, Inc. | Sun Pharmaceutical Industries Inc. | Princeton NJ 08540 | Jenna.Pellecchia@sunpharma.com | Email on 10/11/2021 |
| Counsel to Sun Final maceutical industries, inc., nambaxy Final maceuticals Calidud IIIC., allu Sun Final maceuticals Calidud, IIIC. | Jun i narmaceuticai illuusti les ille. | I THICCIOII NJ 00340 | acimair elieccina@sunpharma.com | Liliali Oli 10/11/2021 |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | DATE AND METHOD OF SERVICE |
|---|---|--|--|--------------------------------|
| DESCRIPTION | Territe | Attn: Scott S. Markowitz, Esq., Rocco A. Cavaliere, | LIVIAL | DATE AND METHOD OF SERVICE |
| | | Esg., & Michael Z. Brownstein, Esg. smarkowitz@tarterkrinsky.com | | |
| | | 1350 Broadway, 11th Floor | rcavaliere@tarterkrinsky.com | |
| Counsel to the Ad Hoc Committee of NAS Babies | Tarter Krinsky & Drogin LLP | New York NY 10018 | mbrownstein@tarterkrinsky.com | Email on 10/11/2021 |
| | Terror minery er a regin au | Attn: Jonathan C. Lipson | and the same of th | |
| | | 1719 North Broad Street | | |
| Counsel to Peter W. Jackson | Temple University-Beasley School of Law | Philadelphia PA 19122 | jlipson@temple.edu | Email on 10/11/2021 |
| 200 40 40 40 40 40 40 40 40 40 40 40 40 4 | , | Attn: Marvin Clements, Bankruptcy Division | , p | |
| | | P.O. Box 20207 | | |
| State of Tennessee | Tennessee Attorney General's Office | Nashville TN 37202-0207 | Marvin.Clements@ag.tn.gov | Email on 10/11/2021 |
| | | Attn: Katie Townsend | | |
| | The Reporters Committee for Freedom of | 1156 15th St. NW, Suite 1020 | | |
| Counsel to Dow Jones & Company, Inc., Boston Globe Media Partners, LLC, and Reuters News & Media, Inc. | the Press | Washington DC 20005 | ktownsend@rcfp.org | Email on 10/11/2021 |
| | | Attn: Jordan S. Blask, Esq. | | |
| 1 | | 1500 One PPG Place | | |
| Counsel to Thermo Fisher Scientific | Tucker Arensberg, P.C. | Pittsburgh PA 15222 | jblask@tuckerlaw.com | Email on 10/11/2021 |
| | 5, | Attn: President or General Counsel | | |
| | | 1310 Madrid Street | | |
| Top 3 Largest Secured Creditor | U.S. Bank Equipment Finance | Marshall MN 56258 | | First Class Mail on 10/12/2021 |
| | | Attn: Legal Department | | |
| | | 950 Pennsylvania Avenue, NW | | |
| United States Department of Justice | U.S. Department of Justice | Washington DC 20530-0001 | | First Class Mail on 10/12/2021 |
| | | Attn: U.S. Attorney | | |
| | | 300 Quarropas Street, Room 248 | | |
| United States Attorney's Office for the Southern District of New York | United States Attorney's Office | White Plains NY 10601-4150 | | First Class Mail on 10/12/2021 |
| · | | Attn: Gregory Spizer | | |
| Counsel to United Food and Commercial Workers; Western Pennsylvania Electrical Employees Insurance Trust Fund; International | | 1500 Market Street, East Tower | | |
| Brotherhood of Electrical Workers Local 98 Health & Welfare Fund; Iron Workers District Council of Philadelphia and Vicinity, Benefit | | 12th Floor | | |
| Fund; and International Union of Painters and Allied Trades, District Council No. 21 Welfare Fund | VSCP Law | Philadelphia PA 19102 | gspizer@vscplaw.com | Email on 10/11/2021 |
| | | Attn: Thomas W. Waldrep, Jr., James C. Lanik, | - · · | |
| | | Jennifer B. Lyday | twaldrep@waldrepllp.com | |
| | | 101 S. Stratford Road, Suite 210 | jlyday@waldrepllp.com | |
| Counsel to the State of North Carolina | Waldrep LLP | Winston-Salem NC 27104 | jlanik@waldrepllp.com | Email on 10/11/2021 |
| | | Attn: Bankruptcy Department | | |
| | | 441 4th Street, NW | | |
| State Attorney General | Washington DC Attorney General | Washington DC 20001 | | First Class Mail on 10/12/2021 |
| | · | Attn: J. Christopher Shore, Michele J. Meises, Alice | cshore@whitecase.com | , , |
| | | Tsier, Ashley R. Chase | michele.meises@whitecase.com | |
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| Counsel to the Ad Hoc Group of Individual Victims | White & Case LLP | New York NY 10020 | | Email on 10/11/2021 |
| | | Attn: Thomas E. Lauria, Laura L. Femino | | |
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| Counsel to the Ad Hoc Group of Individual Victims | White & Case LLP | Miami FL 33131 | laura.femino@whitecase.com | Email on 10/11/2021 |
| | | Attn: Eric J. Snyder | | |
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| Counsel to the State of Alabama | Wilk Auslander LLP | New York NY 10036 | esnyder@wilkauslander.com | Email on 10/11/2021 |